

## Sturgis City Council Regular Meeting Agenda

Monday, September 18, 2017 at 6:00 pm  
Commissioners' Room, Erskine Building  
1300 Sherman Street, Sturgis, SD 57785

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1. **Call to Order**
2. **Approval of the Agenda**
3. **Executive Session**
  - 1) Legal Cases – 1
  - 2) Contracts – 1
  - 3) Personnel – 2
4. **Pledge of Allegiance**
5. **Informational Reports**
  - a. Planning Commission – 9/6/17 minutes
6. **Announcements and Praise**
  - a. Presentation of 2017 Sturgis Motorcycle Rally Mayor's Ride Proceeds.
  - b. Presentation of 2017 Sturgis Motorcycle Rally Donation to Sturgis Rally Charities Foundation.
  - c. Presentation of Police Bike Raffle Proceeds to PAL and Front Porch Coalition.
7. **City Manager's Report**
  - a. Payroll Changes – within budget:
    1. Chamber of Commerce – Executive Director – Alexis Nasser - \$1923.08/pay period.
    2. Recreation – Referee – Tanner Smith, Zachary Weyer - \$20/game
8. **Consider Consent Calendar**
  - a. Consideration to approve the minutes from the September 5, 2017 regular council meeting and September 14, 2017 special meeting.
  - b. Consideration to approve abate property taxes for Black Hills Federal Credit Union.
  - c. Consideration to approve Resolution 2017-47 – Annexation of Land Owned by Scott & Susan Matthew.
  - d. Consideration to approve setting a public hearing for October 2, 2017 for a Special Events License for the 2017 Post Rally Summit on October 11-12, 2017.
9. **Approval of the claims.**

**10. Public Hearings**

- a. Consideration to approve a Special Events License for The Loud American at the City Auditorium on 9/23/17 for the Community Ag Banquet.
- b. Consideration to approve a Vacate section line right-of-way for LPN Holdings.
- c. Consideration to approve a Variance for Kevin Bauer at 2114 Cooper Loop.

**11. Other matters that may come before the Council**

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

**12. Executive Session – SDCL 1-25-2 – if necessary.**

**13. Adjourn**